

CITY OF WILSON  
3970 A WIGGINS MILL RD  
5.840 AC 5.84AC

Wilson County  
YR 2024 3700887551.000  
3970 A WIGGINS MILL RD  
PIN: 3700 88 7551 000  
DISTRICT: 16 C/SW/LEE WOODAR

ACCOUNT#: 10000001  
NBHD: 8385 WILSON\_SOUTHWEST\_A-1  
Plat Bk/Pg  
EXCD: A  
PAGE 1  
APPR: JHB APPR DT: 7/16/2018  
NOTICE: 82 3/08/2024

|            |     |        |                |        |             |             |        |
|------------|-----|--------|----------------|--------|-------------|-------------|--------|
| Bldg No.   |     |        |                |        | Exempt Code | LAND VALUE  | 45,555 |
| Imp Desc:  |     | EYB:   |                |        |             | MISC VALUE  | 0      |
| Grade :    |     | AYB:   | Finished Area: |        |             | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             | TOTAL VALUE | 45,555 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                                                              |           |      |      |      |      |    |            |    |             |
|--------------------------------------------------------------|-----------|------|------|------|------|----|------------|----|-------------|
| PROPERTY NOTES:                                              | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES PRICE |
| MOVE STABLE FROM GIS AUDIT REVIEW/GATE LOCKED/07/16/2018/JHB |           |      |      | 2861 | 353  | DC | 11/03/2020 | A  |             |
| PERMIT CODE: D MO/YR: 022003 NOTE: DEMOLISH                  | AMOUNT    |      |      | 1921 | 642  | WD | 12/11/2002 | X  | 446,000     |
|                                                              | AMOUNT    |      |      | 1921 | 639  | @  | 12/11/2002 | @  |             |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | OS   | AC 5010   | 1.000    | 20,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00    | 20,000 |       |
| 2 | OS   | AC 5111   | 4.840    | 4,000.00  |      | .00  | .00  | .00  | 132.00 | .00  | .00  | 132.00 | 25,555 |       |