

LAMM JEROME W
 4745 ST MARYS CHURCH RD
 TR-6 LAMM LD 3.84AC
 3.840 AC

Wilson County
 YR 2024 3700401484.000
 4745 ST MARYS CHURCH RD
 PIN: 3700 40 1484 000
DISTRICT: 15 C/SW/CROSSROADS

ACCOUNT#: 35455000
 NBHD: 8081 CROSSROADS_TWP
 Plat Bk/Pg 9 135
 EXCD: NOTICE: 82 3/08/2024
 APPR: REV APPR DT: 10/01/2015
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| | | | | | | | | | | | | |
|------------|-----|--------|---------|----------------|-------------|--|--|--|--|--|--------------------|--------|
| Bldg No. | | | | | Exempt Code | | | | | | LAND VALUE | 37,040 |
| Imp Desc: | | EYB: | | | | | | | | | MISC VALUE | 0 |
| Grade : | | AYB: | | Finished Area: | | | | | | | BLDG VALUE | 0 |
| # of Units | Rms | Bedrms | Bathrms | HBaths | | | | | | | TOTAL VALUE | 37,040 |

| | | | | | | | | | | |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|

| PROPERTY NOTES: | | | | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES PRICE |
|-----------------|--|--|--|-----------|------|------|------|------|----|------------|----|-------------|
| | | | | | | | 1757 | 686 | WD | 3/29/2000 | U | 13,500 |
| | | | | AMOUNT | | | | | @ | 10/25/1999 | @ | |
| | | | | | | | 1556 | 111 | WD | 6/08/1995 | U | 13,500 |
| | | | | AMOUNT | | | 907 | 578 | WD | 8/01/1964 | X | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR | AC 5010 | | 1.000 | 20,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 20,000 | |
| 2 | AR | AC 0121 | | 2.840 | 4,000.00 | | .00 | .00 | .00 | 150.00 | .00 | .00 | 150.00 | 17,040 | |