

Wilson County  
 JASPER L LEWIS SR PROPERTIES N2 FOUND YR 2024 3678566613.000  
 US 264A HWY E US 264A HWY E  
 2.800 AC 2.80AC PIN: 3678 56 6613 000  
**DISTRICT:** 26 C/SW/SANOCA FD

ACCOUNT#: 69940767 PAGE 1  
 NBHD: 8264 SARATOGA\_TWP  
 Plat Bk/Pg APPR: REV APPR DT: 8/18/2015  
 EXCD: NOTICE: 82 3/08/2024

|            |     |        |                |        |             |  |                    |       |
|------------|-----|--------|----------------|--------|-------------|--|--------------------|-------|
| Bldg No.   |     |        |                |        | Exempt Code |  | <b>LAND VALUE</b>  | 1,050 |
| Imp Desc:  |     | EYB:   |                |        |             |  | <b>MISC VALUE</b>  | 0     |
| Grade :    |     | AYB:   | Finished Area: |        |             |  | <b>BLDG VALUE</b>  | 0     |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             |  | <b>TOTAL VALUE</b> | 1,050 |

|                              |            |             |              |             |             |             |             |             |             |             |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| -----                        | -----      | -----       | -----        | -----       | -----       | -----       | -----       | -----       | -----       |             |
| <b>TYPE/CODE/DESCRIPTION</b> | <b>PCT</b> | <b>%CMP</b> | <b>UNITS</b> | <b>RATE</b> | <b>STR#</b> | <b>STR%</b> | <b>SIZ%</b> | <b>HGT%</b> | <b>PER%</b> | <b>COST</b> |

|                             |                  |             |             |             |             |           |             |           |                    |
|-----------------------------|------------------|-------------|-------------|-------------|-------------|-----------|-------------|-----------|--------------------|
| PROPERTY NOTES:             | <b>PERMIT NO</b> | <b>TYPE</b> | <b>DATE</b> | <b>BOOK</b> | <b>PAGE</b> | <b>DT</b> | <b>DATE</b> | <b>QS</b> | <b>SALES PRICE</b> |
| LAND LOCKED                 |                  |             |             | 2493        | 880         | WD        | 7/27/2012   | A         | 149,000            |
| CORRECTED SIZE ADJ FOR 2013 | AMOUNT           |             |             | 1071        | 731         | WD        | 10/25/1999  | @         |                    |
|                             | AMOUNT           |             |             |             |             |           | 5/05/1972   | C         | 1,000              |

|                  |             |              |             |            |            |           |            |             |                 |            |              |              |
|------------------|-------------|--------------|-------------|------------|------------|-----------|------------|-------------|-----------------|------------|--------------|--------------|
| <b>MISC CODE</b> | <b>DESC</b> | <b>UNITS</b> | <b>RATE</b> | <b>AYB</b> | <b>EYB</b> | <b>DT</b> | <b>PCT</b> | <b>%CMP</b> | <b>ADD.DEPR</b> | <b>PCT</b> | <b>VALUE</b> | <b>EXMPT</b> |
|                  |             |              |             |            |            |           |            |             |                 |            |              |              |
|                  |             |              |             |            |            |           |            |             |                 |            |              |              |
|                  |             |              |             |            |            |           |            |             |                 |            |              |              |
|                  |             |              |             |            |            |           |            |             |                 |            |              |              |

|          |             |                  |                 |                  |             |             |             |             |             |             |             |            |            |              |
|----------|-------------|------------------|-----------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|--------------|
| <b>#</b> | <b>ZONE</b> | <b>TYPE/CODE</b> | <b>LAND QTY</b> | <b>LAND RATE</b> | <b>DPTH</b> | <b>DPT%</b> | <b>TOP%</b> | <b>LOC%</b> | <b>SIZ%</b> | <b>SHP%</b> | <b>OTH%</b> | <b>ADJ</b> | <b>FMV</b> | <b>EXMPT</b> |
| 1        | AR          | AC 6113          | 2.800           | 600.00           |             | .00         | .00         | .00         | 164.00      | .00         | .00         | 164.00     | 2,755      |              |
|          |             | LU 6110          | 2.800           | 375.00           |             |             |             |             |             |             |             |            | 1,050      |              |