

WEBB DOUGLAS  
8403 TYSON FARM RD  
GREENHOUSE ONLY 1.00UT

Wilson County  
N2 FOUND YR 2024 3669311438.02X  
8403 TYSON FARM RD  
PIN: 3669 31 1438 000  
DISTRICT: 26 C/SW/SANOCA FD

ACCOUNT#: 1116895  
NBHD: 8263 SARATOGA\_RA  
Plat Bk/Pg  
EXCD: APPR: REV APPR DT: 8/21/2015  
NOTICE: 82 3/08/2024

PAGE 1

|            |     |        |                |        |             |             |        |
|------------|-----|--------|----------------|--------|-------------|-------------|--------|
| Bldg No.   |     |        |                |        | Exempt Code | LAND VALUE  | 0      |
| Imp Desc:  |     | EYB:   |                |        |             | MISC VALUE  | 24,696 |
| Grade :    |     | AYB:   | Finished Area: |        |             | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             | TOTAL VALUE | 24,696 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                       |           |      |      |      |      |     |           |    |       |       |
|-----------------------|-----------|------|------|------|------|-----|-----------|----|-------|-------|
| PROPERTY NOTES:       | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES | PRICE |
| ADDED GREEN HOUSE/JHB |           |      |      | 2019 | IOC  | IOC | 1/01/2019 | X  |       |       |
|                       | AMOUNT    |      |      | 2014 | TN   | TN  | 7/31/2014 | X  |       |       |
|                       | AMOUNT    |      |      | 2282 | 642  | SPL | 7/31/2014 | #  |       |       |

| MISC CODE | DESC                     | UNITS    | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE  | EXMPT |
|-----------|--------------------------|----------|-------|------|------|-----|-------|------|----------|-----|--------|-------|
| 81 1145   | GREENHOUSE-ECON 35 X 192 | 6,720.00 | 10.50 | 1994 | 1994 | MAV | 65.00 | 100  |          |     | 24,696 |       |
|           |                          |          |       |      |      |     | .00   |      |          |     |        |       |
|           |                          |          |       |      |      |     | .00   |      |          |     |        |       |
|           |                          |          |       |      |      |     | .00   |      |          |     |        |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|