

ST LUKE FREE WILL BAPTIST CHURCH ST  
.344 AC1.00LT

N2 FOUND  
YR 2024  
CHURCH ST  
PIN: 3657 09 1125 000  
DISTRICT: 17 C/SW/MOYTON FD

Wilson County  
3657091125.000  
ACCOUNT#: 69936753  
NBHD: 8295 STANTONSBURG\_RH  
Plat Bk/Pg  
EXCD: D

PAGE 1  
APPR: REV APPR DT: 9/01/2015  
NOTICE: 82 3/08/2024

|                       |     |      |        |      |                |      |        |      |      |  |             |             |        |
|-----------------------|-----|------|--------|------|----------------|------|--------|------|------|--|-------------|-------------|--------|
| Bldg No.              |     |      |        |      |                |      |        |      |      |  | Exempt Code | LAND VALUE  | 30,000 |
| Imp Desc:             |     |      | EYB:   |      |                |      |        |      |      |  |             | MISC VALUE  | 0      |
| Grade :               |     |      | AYB:   |      | Finished Area: |      |        |      |      |  |             | BLDG VALUE  | 0      |
| # of Units            |     | Rms  | Bedrms |      | Bathrms        |      | HBaths |      |      |  |             | TOTAL VALUE | 30,000 |
|                       |     |      |        |      |                |      |        |      |      |  |             |             |        |
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS  | RATE | STR#           | STR% | SIZ%   | HGT% | PER% |  |             | COST        |        |

|                 |  |  |  |           |      |      |      |      |    |            |    |       |       |
|-----------------|--|--|--|-----------|------|------|------|------|----|------------|----|-------|-------|
| PROPERTY NOTES: |  |  |  | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE |
|                 |  |  |  | AMOUNT    |      |      | 2084 | 106  | WD | 1/31/2005  | X  |       | 5,000 |
|                 |  |  |  | AMOUNT    |      |      | 363  | 230  | @  | 10/25/1999 | @  |       |       |
|                 |  |  |  |           |      |      |      |      | WD | 10/01/1948 | X  |       |       |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |

|   |      |           |      |       |           |     |      |      |      |        |      |      |        |        |       |
|---|------|-----------|------|-------|-----------|-----|------|------|------|--------|------|------|--------|--------|-------|
| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
| 1 | RH   | LT 0100   |      | 1.000 | 20,000.00 | 150 | .00  | .00  | .00  | 150.00 | .00  | .00  | 150.00 | 30,000 |       |