

HORNE WILLIAM DOUGLAS JR  
E GREENWOOD AVE  
BK-20 L4 1.00LT  
.173 AC

Wilson County  
YR 2024 3657075609.000  
E GREENWOOD AVE  
PIN: 3657 07 5609 000  
DISTRICT: 30 C/CIST-STANTONS

ACCOUNT#: 1131368  
NBHD: 8295 STANTONSBURG\_RH  
Plat Bk/Pg 1 198  
EXCD: NOTICE: 82 3/08/2024  
APPR: REV APPR DT: 9/08/2015  
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|            |             |             |        |
|------------|-------------|-------------|--------|
| Bldg No.   | Exempt Code | LAND VALUE  | 20,000 |
| Imp Desc:  |             | MISC VALUE  | 0      |
| Grade :    |             | BLDG VALUE  | 0      |
| # of Units |             | TOTAL VALUE | 20,000 |

|                       |     |      |       |     |        |         |        |      |      |      |      |      |      |      |
|-----------------------|-----|------|-------|-----|--------|---------|--------|------|------|------|------|------|------|------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | Rms | Bedrms | Bathrms | HBaths | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|-----|--------|---------|--------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |            |    |       |       |
|-----------------|-----------|------|------|------|------|----|------------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE |
|                 |           |      |      | 3028 | 49   | WD | 8/10/2023  |    |       | 5,000 |
|                 | AMOUNT    |      |      |      |      | @  | 10/25/1999 | @  |       |       |
|                 | AMOUNT    |      |      | 1324 | 39   | WD | 4/01/1987  | X  |       | 1,000 |
|                 |           |      |      | 1248 | 224  | WD | 12/01/1983 | X  |       | 2,000 |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

|   |      |           |      |       |           |      |      |      |      |        |      |      |     |        |       |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
| 1 | RH   | LT 0100   |      | 1.000 | 20,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 20,000 |       |