

TOWN OF BLACK CREEK
 RIVER RD
 .220 AC 1.00LT

Wilson County
 YR 2024 3629370994.000
 RIVER RD
 PIN: 3629 37 0994 000
 DISTRICT: 16 C/SW/LEE WOODAR

ACCOUNT#: 69913419
 NBHD: 8031 BLACK_CREEK_TWP
 Plat Bk/Pg
 EXCD: A
 PAGE 1
 APPR: REV APPR DT: 9/02/2015
 NOTICE: 82 3/08/2024

| | | | | | | | | | | | |
|------------|-----|--------|---------|----------------|-------------|--|--|--|--|-------------|--------|
| Bldg No. | | | | | Exempt Code | | | | | LAND VALUE | 10,543 |
| Imp Desc: | | EYB: | | | | | | | | MISC VALUE | 0 |
| Grade : | | AYB: | | Finished Area: | | | | | | BLDG VALUE | 0 |
| # of Units | Rms | Bedrms | Bathrms | HBaths | | | | | | TOTAL VALUE | 10,543 |

| | | | | | | | | | | | |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | | COST |

| | | | | | | | | | | |
|-----------------|-----------|------|------|------|------|----|-----------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
| | | | | 1828 | 617 | WD | 8/01/2001 | X | | |
| | AMOUNT | | | | | @ | 8/01/2001 | @ | | |
| | AMOUNT | | | | | | | | | |

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|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

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|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
| 1 | AR | AC 8900 | .220 | 22,500.00 | | .00 | .00 | .00 | 213.00 | .00 | .00 | 213.00 | 10,543 | |