

JACKSON AUDREY DRIVER  
 4713 FRANK PRICE CHURCH RD  
 L1S5 GREENWOOD AC 1.00LT  
 .582 AC

Wilson County  
 YR 2024 3629272607.000  
 4713 FRANK PRICE CH RD  
 PIN: 3629 27 2607 000  
**DISTRICT:** 16 C/SW/LEE WOODAR SWAF

ACCOUNT#: 69916704  
 NBHD: 8129 GREENWOOD\_ACRES  
 Plat Bk/Pg 21 241 APPR: REV APPR DT: 9/01/2015  
 EXCD: NOTICE: 82 3/08/2024

|            |                                   |             |                            |             |         |
|------------|-----------------------------------|-------------|----------------------------|-------------|---------|
| Bldg No.   | 1                                 | Exempt Code |                            | LAND VALUE  | 20,625  |
| Imp Desc:  | M1.0 SFRM-1.0 STY                 | EYB: 1994   | 4713 FRANK PRICE CHURCH RD | MISC VALUE  | 527     |
| Grade :    | C C GRADE                         | AYB: 1994   | Finished Area: 1,500.00    | BLDG VALUE  | 143,354 |
| # of Units | 5 Rms 3 Bedrms 2.0 Bathrms HBaths |             |                            | TOTAL VALUE | 164,506 |

| TYPE/CODE/DESCRIPTION           | PCT | %CMP | UNITS | RATE   | STR# | STR% | SIZ%   | HGT% | PER% | COST    |
|---------------------------------|-----|------|-------|--------|------|------|--------|------|------|---------|
| AC 1053 STOOP-MAS               | 100 |      | 24    | 19.40  |      |      | 120.00 |      |      | 558     |
| AC 1053 STOOP-MAS               | 100 |      | 28    | 19.40  |      |      | 120.00 |      |      | 651     |
| MA 121 SFRM-1.0 STY             | 100 |      | 1500  | 136.00 | 1.00 |      | 101.25 |      |      | 206,550 |
| - AR 10 FORCED AIR HEAT W/ A100 | 100 |      | 1500  | .00    |      |      |        |      |      | 0       |
| - EW 02 VINYL SIDING            | 100 |      | 168   | .00    |      |      |        |      |      | 0       |
| - FC 48 VINYL/CARPET            | 100 |      | 1500  | .00    |      |      |        |      |      | 0       |
| - FN 03 CONT WALL-BRICK         | 100 |      | 168   | .00    |      |      |        |      |      | 0       |
| - IF 01 DRYWALL                 | 100 |      | 1500  | .00    |      |      |        |      |      | 0       |
| - RC 07 WOOD SHAKES/3D-SHING100 | 100 |      | 1500  | .00    |      |      |        |      |      | 0       |
| - RT 03 DOUBLE PITCH ROOF       | 100 |      | 1500  | .00    |      |      |        |      |      | 0       |

|           |   |              |        |   |  |  |  |        |  |          |
|-----------|---|--------------|--------|---|--|--|--|--------|--|----------|
| RCN...    |   | PCT COMPLETE | 100    | x |  |  |  |        |  | 207,759  |
| QUAL..    | C |              | 100.00 | x |  |  |  |        |  | 207,759  |
| DEPR.. RC |   |              | 31.00  | - |  |  |  | 64,405 |  | 64,405 T |
| --ASV...  |   |              |        |   |  |  |  |        |  | 143,354  |

| PROPERTY NOTES:                            | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE |
|--|-----------|------|------|------|------|----|------------|----|-------|-------|
| 2008 INFORMAL APPEALS: NBHD CHANGE/MODULAR |           |      |      |      |      | @  | 10/25/1999 | @  |       |       |
| NO RENTAL INFO                             |           |      |      | 90E  | 305  | WI | 7/21/1990  | E  |       |       |
| PERMIT CODE: N MO/YR: 101994 NOTE: 42000   |           |      |      | 1038 | 52   | WD | 11/21/1969 | X  |       |       |

| MISC CODE | DESC         | UNITS | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|--------------|-------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 1173   | STG-FR 8 X 8 | 64.00 | 24.00 | 1980 | 1980 | MAV | 65.00 | 100  |          |     | 527   |       |
|           |              |       |       |      |      |     | .00   |      |          |     |       |       |
|           |              |       |       |      |      |     | .00   |      |          |     |       |       |
|           |              |       |       |      |      |     | .00   |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP%  | OTH% | ADJ   | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|-------|------|-------|--------|-------|
| 1 | R20  | LT 0100   | 1.000    | 25,000.00 |      | .00  | .00  | .00  | 110.00 | 75.00 | .00  | 82.50 | 20,625 |       |

