

EATMON MARY CAMPBELL  
JAYCROSS RD  
L1 4.000 AC 4.00AC

Wilson County  
YR 2024 3627237464.000  
JAYCROSS RD  
PIN: 3627 23 7464 000  
DISTRICT: 16 C/SW/LEE WOODAR

ACCOUNT#: 1050170  
NBHD: 8031 BLACK\_CREEK\_TWP  
Plat Bk/Pg 40 168  
EXCD: NOTICE: 82

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APPR DT: 3/08/2024

|                       |     |        |         |        |                |             |      |      |             |            |   |
|-----------------------|-----|--------|---------|--------|----------------|-------------|------|------|-------------|------------|---|
| Bldg No.              |     |        |         |        |                | Exempt Code |      |      | LAND VALUE  | 26,964     |   |
| Imp Desc:             |     |        |         |        |                | EYB:        |      |      |             | MISC VALUE | 0 |
| Grade :               |     |        |         |        |                | AYB:        |      |      |             | BLDG VALUE | 0 |
| # of Units            | Rms | Bedrms | Bathrms | HBaths | Finished Area: |             |      |      | TOTAL VALUE | 26,964     |   |
| -----                 |     |        |         |        |                |             |      |      |             |            |   |
| TYPE/CODE/DESCRIPTION | PCT | %CMP   | UNITS   | RATE   | STR#           | STR%        | SIZ% | HGT% | PER%        | COST       |   |

|                 |           |      |      |      |      |     |           |    |             |
|-----------------|-----------|------|------|------|------|-----|-----------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES PRICE |
|                 |           |      |      | 2980 | 172  | WD  | 8/25/2022 | A  | 105,000     |
|                 | AMOUNT    |      |      | 2658 | 7    | WD  | 6/02/2016 | E  |             |
|                 | AMOUNT    |      |      | 2226 | 783  | SPL | 2/19/2016 | #  |             |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR   | AC 5010   |      | 1.000 | 20,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00    | 20,000 |       |
| 2 | AR   | AC 0121   |      | 1.050 | 4,000.00  |      | .00  | .00  | .00  | 149.00 | .00  | .00  | 149.00 | 6,258  |       |
| 3 | AR   | AC 0121   |      | 1.750 | 4,000.00  |      | .00  | .00  | .00  | 149.00 | .00  | .00  | 149.00 | 10,430 |       |
| 4 | AR   | LU 6110   |      | 1.750 | 375.00    |      |      |      |      |        |      |      |        | 656    |       |
|   |      | AC 0121   |      | .200  | 4,000.00  |      | .00  | .00  | .00  | 149.00 | .00  | .00  | 149.00 | 1,192  |       |
|   |      | LU 6210   |      | .200  | 250.00    |      |      |      |      |        |      |      |        | 50     |       |