

HERRERA ALEJANDRO  
 PINE TREE CT  
 L45 PEACEFUL PINES 1.00LT  
 .330 AC

Wilson County  
 YR 2024 3619181561.000  
 PINE TREE CT  
 PIN: 3619 18 1561 000  
 DISTRICT: 16 C/SW/LEE WOODAR

ACCOUNT#: 1091049  
 NBHD: 8226 PEACEFUL\_PINES  
 Plat Bk/Pg 11 75 APPR: REV APPR DT: 8/24/2015  
 EXCD: NOTICE: 82 3/08/2024

|            |     |        |         |                |             |  |  |  |  |             |        |
|------------|-----|--------|---------|----------------|-------------|--|--|--|--|-------------|--------|
| Bldg No.   |     |        |         |                | Exempt Code |  |  |  |  | LAND VALUE  | 10,000 |
| Imp Desc:  |     | EYB:   |         |                |             |  |  |  |  | MISC VALUE  | 0      |
| Grade :    |     | AYB:   |         | Finished Area: |             |  |  |  |  | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms | HBaths         |             |  |  |  |  | TOTAL VALUE | 10,000 |

|                       |       |       |       |       |       |       |       |       |       |       |       |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| -----                 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TYPE/CODE/DESCRIPTION | PCT   | %CMP  | UNITS | RATE  | STR#  | STR%  | SIZ%  | HGT%  | PER%  |       | COST  |

|                           |           |      |      |      |      |    |            |    |       |        |
|---------------------------|-----------|------|------|------|------|----|------------|----|-------|--------|
| PROPERTY NOTES:           | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE  |
| REMOVE ADJ WHEN DEVELOPED |           |      |      | 2478 | 31   | WD | 3/02/2012  | A  |       | 73,000 |
|                           | AMOUNT    |      |      | 1836 | 824  | WD | 9/20/2001  | X  |       | 3,000  |
|                           |           |      |      |      |      | @  | 10/25/1999 | @  |       |        |
|                           | AMOUNT    |      |      | 1469 | 548  | DG | 12/30/1992 | A  |       |        |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |

|   |      |           |      |       |           |      |      |      |      |        |      |       |       |        |       |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|-------|-------|--------|-------|
| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH%  | ADJ   | FMV    | EXMPT |
| 1 | AR   | LT 0100   |      | 1.000 | 20,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | 50.00 | 50.00 | 10,000 |       |