

BASS WILLIAM JEFFERY
 ALTON RD
 MARY ROSE LD 28.03AC
 28.030 AC

Wilson County
 YR 2024 3618017834.000
 ALTON RD
 PIN: 3618 01 7834 000
 DISTRICT: 16 C/SW/LEE WOODAR

ACCOUNT#: 1024913
 NBHD: 8031 BLACK_CREEK_TWP
 Plat Bk/Pg
 EXCD: NOTICE: 82 3/08/2024
 APPR: REV APPR DT: 8/10/2015
 PAGE 1

Bldg No.					Exempt Code					LAND VALUE	14,269
Imp Desc:		EYB:								MISC VALUE	0
Grade :		AYB:		Finished Area:						BLDG VALUE	0
# of Units	Rms	Bedrms	Bathrms	HBaths						TOTAL VALUE	14,269

TYPE/CODE/DESCRIPTION	PCT	%CMP	UNITS	RATE	STR#	STR%	SIZ%	HGT%	PER%	COST
-----------------------	-----	------	-------	------	------	------	------	------	------	------

PROPERTY NOTES:

PERMIT NO	TYPE	DATE	BOOK	PAGE	DT	DATE	QS	SALES	PRICE
			2550	136	DD	9/25/2013	E		
AMOUNT			2224	355	SPL	9/25/2013	#		
			2224	355	DG	1/12/2007	G		
AMOUNT			2168	932	DG	4/12/2006	G		

MISC CODE	DESC	UNITS	RATE	AYB	EYB	DT	PCT	%CMP	ADD.DEPR	PCT	VALUE	EXMPT
							.00					
							.00					
							.00					
							.00					

#	ZONE	TYPE/CODE	LAND	QTY	LAND RATE	DPTH	DPT%	TOP%	LOC%	SIZ%	SHP%	OTH%	ADJ	FMV	EXMPT
1	RA	AC 5111		6.000	3,500.00		.00	.00	.00	99.00	.00	.00	99.00	20,790	
		LU 5110		6.000	1,200.00									7,200	
2	RA	AC 6111		12.500	1,250.00		.00	.00	.00	99.00	.00	.00	99.00	15,468	
		LU 6110		12.500	375.00									4,687	
3	RA	AC 6211		9.530	1,000.00		.00	.00	.00	99.00	.00	.00	99.00	9,434	
		LU 6210		9.530	250.00									2,382	

3618017834.000

ALTON RD

REQUESTED BY COXCO

RUN 3/11/24 TIME 7:26:39