

TURNER ELSIE MAE R  
6071 US 117 HWY  
L6 1.470 AC 1.47AC

Wilson County  
YR 2024 3618013328.000  
6071 US 117 HWY  
PIN: 3618 01 3328 000  
DISTRICT: 16 C/SW/LEE WOODAR SWAF

ACCOUNT#: 1068855  
NBHD: 8031 BLACK\_CREEK\_TWP  
Plat Bk/Pg 2.00  
APPR: REV APPR DT: 8/25/2015  
EXCD: ELD2 NOTICE: 82 3/08/2024

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Bldg No. 1  
Imp Desc: R1.0 SFR-1.0 STY  
Grade : D+10 D+10 GRADE  
# of Units 3 Rms 2 Bedrms 1.0 Bathrms HBaths  
EYB: 1975 6071 US 117 HWY  
AYB: 1950 Finished Area:  
Exempt Code 1,038.00  
LAND VALUE 23,760  
MISC VALUE 22,492  
BLDG VALUE 47,547  
TOTAL VALUE 93,799

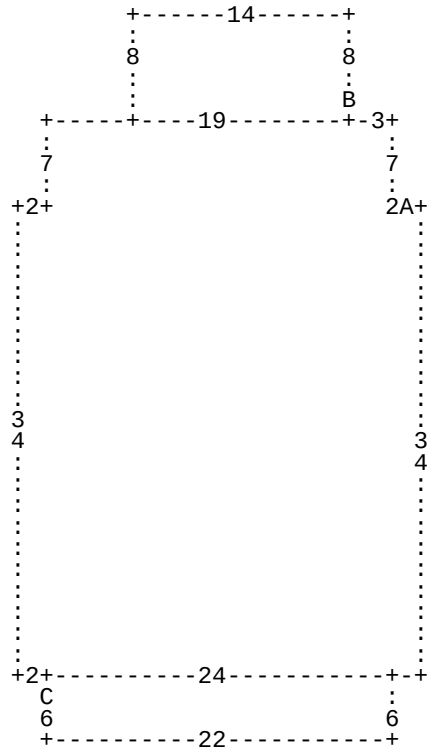
| TYPE/CODE/DESCRIPTION        | PCT | %CMP | UNITS | RATE    | STR# | STR% | SIZ%   | HGT% | PER% | COST    |
|------------------------------|-----|------|-------|---------|------|------|--------|------|------|---------|
| AC 1064 DECK-WOOD            | 100 |      | 112   | 24.95   |      |      | 104.00 |      |      | 2,906   |
| AC 1064 DECK-WOOD            | 100 |      | 132   | 24.95   |      |      | 102.00 |      |      | 3,359   |
| MA 111 SFR-1.0 STY           | 100 |      | 1038  | 136.00  | 1.00 |      | 108.25 |      |      | 152,814 |
| - AR 14 GAS PACK             | 100 |      | 1038  | .00     |      |      |        |      |      | 0       |
| - BT BT FULL BATH            | 100 |      | 1-    | 5500.00 |      |      |        |      |      | 5,500-  |
| - EW 20 ASBESTOS SIDING      | 100 |      | 134   | 21.40-  |      |      |        |      |      | 2,867-  |
| - FC 57 SOFTWOOD/VINYL       | 100 |      | 1038  | 3.25    |      |      |        |      |      | 3,373   |
| - FN 02 CONT WALL-CONC BLOCK | 100 |      | 134   | .00     |      |      |        |      |      | 0       |
| - IF 07 DRYWALL/PANELING     | 100 |      | 1038  | .00     |      |      |        |      |      | 0       |
| - RC 14 METAL-ENAMEL         | 100 |      | 1038  | 1.25    |      |      |        |      |      | 1,297   |
| - RT 03 DOUBLE PITCH ROOF    | 100 |      | 1038  | .00     |      |      |        |      |      | 0       |

|           |              |       |   |         |
|-----------|--------------|-------|---|---------|
| RCN...    | PCT COMPLETE | 100   | X | 155,382 |
| QUAL..    |              | 85.00 | X | 132,074 |
| DEPR.. RD |              | 64.00 | - | 84,527  |
| --ASV...  |              |       |   | 47,547  |

| PROPERTY NOTES:              | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT   | DATE       | QS | SALES | PRICE |
|------------------------------|-----------|------|------|------|------|------|------------|----|-------|-------|
| CORRECTED PLUGGED VALUE N 07 |           |      |      | 2009 | CDTH | CDTH | 4/30/2009  | E  |       |       |
|                              | AMOUNT    |      |      |      |      | @    | 2/20/2003  | @  |       |       |
|                              | AMOUNT    |      |      | 1316 | 559  | @    | 10/25/1999 | @  |       |       |
|                              |           |      |      |      |      | WD   | 1/08/1987  | X  |       | 3,000 |

| MISC CODE | DESC                   | UNITS  | RATE      | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE  | EXMPT |
|-----------|------------------------|--------|-----------|------|------|-----|-------|------|----------|-----|--------|-------|
| 83 097    | MH SPACE               | 1.00   | 10,000.00 | 1900 | 1991 | MNO | .00   | 100  |          |     | 10,000 |       |
| 84 1133   | CARPORT-DET-LC 18 X 20 | 360.00 | 5.80      | 2000 | 2000 | MAV | 55.00 | 100  |          |     | 940    |       |
| 85 1142   | LEAN-TO 12 X 9         | 108.00 | 4.80      | 1970 | 1970 | MFR | 75.00 | 100  |          |     | 107    |       |
| 86 1173   | STG-FR 8 X 12          | 96.00  | 24.00     | 1970 | 1970 | MFR | 75.00 | 100  |          |     | 415    |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR   | AC 5010   |      | 1.000 | 20,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00    | 20,000 |       |
| 2 | AR   | AC 0121   |      | .470  | 4,000.00  |      | .00  | .00  | .00  | 200.00 | .00  | .00  | 200.00 | 3,760  |       |



:A DL2 DU7 DL3 :B DU8 DL14 DD8 DR14 \* DL19 DD7 DL2 DD34 DR2 :C DD6 DR22 DU6 DL22  
\* DR24 DU34 \*

A= MA 111

1,038.00 SFR-1.0 STY

B= AC 1064

112.00 DECK-WOOD

C= AC 1064

132.00 DECK-WOOD

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Plat Bk/Pg 2.00

EXCD: ELD2

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NOTICE: 82 3/08/2024

Bldg No. 1

Imp Desc: R1.0 SFR-1.0 STY

Grade : D+10 D+10 GRADE

# of Units 3 Rms 2 Bedrms 1.0 Bathrms

EYB: 1975

AYB: 1950

6071 US 117 HWY

Finished Area: 1,038.00

HBaths

Exempt Code

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |           |      |    |      |    |       |        |
|-----------------|-----------|------|------|-----------|------|----|------|----|-------|--------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK      | PAGE | DT | DATE | QS | SALES | PRICE  |
|                 | 1096      | 750  | WD   | 3/13/1974 | X    |    |      |    |       | 10,000 |
|                 | AMOUNT    |      |      |           |      |    |      |    |       |        |
|                 | AMOUNT    |      |      |           |      |    |      |    |       |        |

| MISC CODE | DESC                    | UNITS  | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD. DEPR | PCT | VALUE | EXMPT |
|-----------|-------------------------|--------|-------|------|------|-----|-------|------|-----------|-----|-------|-------|
| 87 1142   | LEAN-TO 8 X 12          | 96.00  | 4.80  | 1970 | 1970 | MFR | 75.00 | 100  |           |     | 95    |       |
| 88 1173   | STG-FR 8 X 8            | 64.00  | 24.00 | 1990 | 1990 | MAV | 65.00 | 100  |           |     | 527   |       |
| 89 038    | SHED-IMPLEMENT 10 X 24  | 240.00 | 9.75  | 1970 | 1970 | MAV | 65.00 | 100  |           |     | 770   |       |
| 90 020    | BARN (GEN PURP) 26 X 24 | 624.00 | 13.50 | 1970 | 1970 | MAV | 65.00 | 100  |           |     | 2,654 |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|



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1.47AC  
1.470 AC

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|                       |                         |           |                |        |       |       |       |       |       |       |
|-----------------------|-------------------------|-----------|----------------|--------|-------|-------|-------|-------|-------|-------|
| Bldg No.              | Exempt Code             |           |                |        |       |       |       |       |       |       |
| Imp Desc:             | BARN (GEN PURP) 26 X 24 | EYB: 1970 |                |        |       |       |       |       |       |       |
| Grade : C             |                         | AYB: 1970 | Finished Area: |        |       |       |       |       |       |       |
| # of Units            | Rms                     | Bedrms    | Bathrms        | HBaths |       |       |       |       |       |       |
| -----                 | -----                   | -----     | -----          | -----  | ----- | ----- | ----- | ----- | ----- | ----- |
| TYPE/CODE/DESCRIPTION | PCT %CMP                | UNITS     | RATE           | STR#   | STR%  | SIZ%  | HGT%  | PER%  | COST  |       |

|                 |           |      |      |      |      |    |      |    |       |       |
|-----------------|-----------|------|------|------|------|----|------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|                 | AMOUNT    |      |      |      |      |    |      |    |       |       |
|                 | AMOUNT    |      |      |      |      |    |      |    |       |       |

|           |                        |        |       |      |      |     |       |      |           |     |       |       |
|-----------|------------------------|--------|-------|------|------|-----|-------|------|-----------|-----|-------|-------|
| MISC CODE | DESC                   | UNITS  | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD. DEPR | PCT | VALUE | EXMPT |
| 91 1175   | STG-MTL 18 X 20        | 360.00 | 11.90 | 2000 | 2000 | MAV | 55.00 | 100  |           |     | 1,735 |       |
| 92 1173   | STG-FR 20 X 28         | 560.00 | 24.00 | 1970 | 1970 | MFR | 75.00 | 100  |           |     | 2,268 |       |
| 93 1173   | STG-FR 12 X 16         | 192.00 | 24.00 | 1980 | 1980 | MAV | 65.00 | 100  |           |     | 1,516 |       |
| 94 038    | SHED-IMPLEMENT 16 X 18 | 288.00 | 9.75  | 1970 | 1970 | MAV | 65.00 | 100  |           |     | 924   |       |

|   |      |           |          |           |      |      |      |      |      |      |      |     |     |       |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|



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Bldg No.

Imp Desc:

Grade : C

# of Units

SHED-IMPLEMENT 16 X 18

Rms

Bedrms

EYB: 1970

AYB: 1970

Finished Area:

HBaths

Exempt Code

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |      |    |       |       |
|-----------------|-----------|------|------|------|------|----|------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|                 | AMOUNT    |      |      |      |      |    |      |    |       |       |
|                 | AMOUNT    |      |      |      |      |    |      |    |       |       |

| MISC CODE | DESC                   | UNITS  | RATE | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|--------|------|------|------|-----|-------|------|----------|-----|-------|-------|
| 95 1133   | CARPORT-DET-LC 12 X 16 | 192.00 | 5.80 | 2000 | 2000 | MAV | 55.00 | 100  |          |     | 541   |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

