

BOYETTE ROLAND MRS (HEIRS)
 4655 LELY RD
 TR-2 TOMLINSON LD145.21AC
 145.210 AC

Wilson County
 YR 2024 3609652835.000
 4655 LELY RD
 PIN: 3609 65 2835 000
 DISTRICT: 16 C/SW/LEE WOODAR SWAF

ACCOUNT#: 21798000
 NBHD: 8031 BLACK_CREEK_TWP
 Plat Bk/Pg 3 92
 EXCD: 1.00
 APPR: REV APPR DT: 8/25/2015
 NOTICE: 82 3/08/2024

| | | | | | | | | |
|------------|-----|--------|----------------|--------|-------------|--|--------------------|---------|
| Bldg No. | | | | | Exempt Code | | LAND VALUE | 102,157 |
| Imp Desc: | | EYB: | | | | | MISC VALUE | 13,033 |
| Grade : | | AYB: | Finished Area: | | | | BLDG VALUE | 0 |
| # of Units | Rms | Bedrms | Bathrms | HBaths | | | TOTAL VALUE | 115,190 |

| | | | | | | | | | | |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|

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|--|--|--|--|------------------|-------------|-------------|-------------|-------------|-----------|-------------|-----------|--------------|--------------|
| PROPERTY NOTES: | | | | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
| SW ON SITE. CORRECTED CLEARED/WOODS AC & LAND CODES FOR 2011 | | | | | | | 1982 | CDTH | CDTH | 10/30/1982 | Z | | |
| PERMIT CODE: N MO/YR: 102000 NOTE: SWMH | | | | AMOUNT | | | 150 | 222 | DD | 9/17/1937 | X | | |
| | | | | AMOUNT | | | | | | | | | |

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| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
| 81 097 | MH SPACE | 1.00 | 10,000.00 | 2001 | 2001 | MNO | .00 | 100 | | | 10,000 | |
| 82 032 | BARN-TOB-FRAME 16 X 16 | 256.00 | 12.00 | 1900 | 1970 | MAV | 65.00 | 100 | | | 1,011 | |
| 83 032 | BARN-TOB-FRAME 16 X 16 | 256.00 | 12.00 | 1900 | 1970 | MAV | 65.00 | 100 | | | 1,011 | |
| 84 032 | BARN-TOB-FRAME 16 X 16 | 256.00 | 12.00 | 1900 | 1970 | MAV | 65.00 | 100 | | | 1,011 | |

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|----------|-------------|------------------|-------------|------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|--------------|
| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
| 1 | AR | AC 5111 | | 66.000 | 3,500.00 | | .00 | .00 | .00 | 80.00 | .00 | .00 | 80.00 | 184,800 | |
| | | LU 5110 | | 66.000 | 1,200.00 | | | | | | | | 80.00 | 79,200 | |
| 2 | AR | AC 5311 | | 8.500 | 2,800.00 | | .00 | .00 | .00 | 80.00 | .00 | .00 | 80.00 | 19,040 | |
| | | LU 5310 | | 8.500 | 670.00 | | | | | | | | 80.00 | 5,695 | |
| 3 | AR | AC 6111 | | 23.200 | 1,250.00 | | .00 | .00 | .00 | 80.00 | .00 | .00 | 80.00 | 23,200 | |
| | | LU 6110 | | 23.200 | 375.00 | | | | | | | | 80.00 | 8,700 | |
| 4 | AR | AC 6211 | | 15.000 | 1,000.00 | | .00 | .00 | .00 | 80.00 | .00 | .00 | 80.00 | 12,000 | |
| | | LU 6210 | | 15.000 | 250.00 | | | | | | | | 80.00 | 3,750 | |

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ACCOUNT#: 21798000 **PAGE** 3
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 1.00 **EXCD:** NOTICE: 82 3/08/2024

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST | Exempt Code | |
|-----------------------|-----|------|-------|--------|---------|--------|------|------|------|------|-------------|----------------|
| | | | | | | | | | | | EYB: | Finished Area: |
| | | | Rms | Bedrms | Bathrms | HBaths | | | | | | |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------------|-----------|------|------|------|------|----|------|----|-------|-------|
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| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
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| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|--------|-----------|------|------|------|------|-------|------|------|-------|--------|-------|
| 5 | AR | AC 6311 | | 11.500 | 1,000.00 | | .00 | .00 | .00 | 80.00 | .00 | .00 | 80.00 | 9,200 | |
| | | LU 6310 | | 11.500 | 245.00 | | | | | | | | | 2,817 | |
| 6 | AR | AC 6411 | | 21.010 | 1,000.00 | | .00 | .00 | .00 | 80.00 | .00 | .00 | 80.00 | 16,808 | |
| | | LU 6410 | | 21.010 | 95.00 | | | | | | | | | 1,995 | |

