

MCCLENNY WILLIAM ARTHUR  
ALTON RD  
L2S1 SPRNG BRNCH AC5.16AC  
5.160 AC

Wilson County  
YR 2024 3608845526.000  
ALTON RD  
PIN: 3608 84 5526 000  
DISTRICT: 16 C/SW/LEE WOODAR

ACCOUNT#: 1032582  
NBHD: 8031 BLACK\_CREEK\_TWP  
Plat Bk/Pg 18 168  
EXCD: NOTICE: 82 3/08/2024  
APPR: REV APPR DT: 8/10/2015  
PAGE 1

|            |             |             |        |
|------------|-------------|-------------|--------|
| Bldg No.   | Exempt Code | LAND VALUE  | 39,947 |
| Imp Desc:  |             | MISC VALUE  | 0      |
| Grade :    |             | BLDG VALUE  | 0      |
| # of Units |             | TOTAL VALUE | 39,947 |

|                       |     |      |       |     |        |         |                |        |      |      |      |      |      |      |      |
|-----------------------|-----|------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | Rms | Bedrms | Bathrms | Finished Area: | HBaths | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |            |    |             |
|-----------------|-----------|------|------|------|------|----|------------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES PRICE |
|                 |           |      |      | 2511 | 327  | WD | 12/10/2012 | F  | 224,500     |
|                 | AMOUNT    |      |      | 2510 | 590  | WD | 12/05/2012 | F  |             |
|                 | AMOUNT    |      |      | 2510 | 587  | WD | 12/05/2012 | C  |             |
|                 |           |      |      |      |      | @  | 10/25/1999 | @  |             |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

|   |      |           |      |       |           |      |      |      |      |        |      |      |        |        |       |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
| 1 | AR   | AC 5010   |      | 1.000 | 20,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00    | 20,000 |       |
| 2 | AR   | AC 5111   |      | 4.160 | 3,500.00  |      | .00  | .00  | .00  | 137.00 | .00  | .00  | 137.00 | 19,947 |       |