

EARL SULLIVAN LIVING TRUST
 6354 ALTON RD
 PT OF TR-4 16.98AC
 16.980 AC

Wilson County
 N2 FOUND YR 2024 **3608019836.000**
 6354 ALTON RD
 PIN: 3608 01 9836 000
DISTRICT: 15 C/SW/CROSSROADS

ACCOUNT#: 1124001 PAGE 1
 NBHD: 8031 BLACK_CREEK_TWP
 Plat Bk/Pg 5 81 APPR: REV APPR DT: 8/10/2015
 EXCD: NOTICE: 82 3/08/2024

Bldg No.					Exempt Code					LAND VALUE	13,675
Imp Desc:		EYB:								MISC VALUE	0
Grade :		AYB:		Finished Area:						BLDG VALUE	0
# of Units	Rms	Bedrms	Bathrms	HBaths						TOTAL VALUE	13,675

TYPE/CODE/DESCRIPTION	PCT	%CMP	UNITS	RATE	STR#	STR%	SIZ%	HGT%	PER%	COST
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PROPERTY NOTES:

PERMIT NO	TYPE	DATE	BOOK	PAGE	DT	DATE	QS	SALES	PRICE
			2923	893	WD	9/30/2021	A		
AMOUNT			2194	732	WD	8/16/2006	X		
					@	7/17/2006	@		
AMOUNT					@	10/25/1999	@		

MISC CODE	DESC	UNITS	RATE	AYB	EYB	DT	PCT	%CMP	ADD.DEPR	PCT	VALUE	EXMPT
							.00					
							.00					
							.00					
							.00					

#	ZONE	TYPE/CODE	LAND	QTY	LAND RATE	DPTH	DPT%	TOP%	LOC%	SIZ%	SHP%	OTH%	ADJ	FMV	EXMPT
1	AR	AC 5111		9.950	3,500.00		.00	.00	.00	104.00	.00	.00	104.00	36,218	
		LU 5110		9.950	1,200.00									11,940	
2	AR	AC 6211		2.660	1,000.00		.00	.00	.00	104.00	.00	.00	104.00	2,766	
		LU 6210		2.660	250.00									665	
3	AR	AC 6311		4.370	1,000.00		.00	.00	.00	104.00	.00	.00	104.00	4,544	
		LU 6310		4.370	245.00									1,070	

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6354 ALTON RD

REQUESTED BY COXCO

RUN 3/11/24 TIME 7:22:50