

BRAND PRODUCTIONS LLC
 5164 LAMM RD
 L2S1 TRACKSIDE 3.00AC
 3.000 AC

Wilson County
 YR 2024 2792482915.000
 5164 LAMM RD
 PIN: 2792 48 2915 000
 DISTRICT: 13 C/SW/CONTENTINEA

ACCOUNT#: 1104211
 NBHD: 8219 OLD_FIELDS
 Plat Bk/Pg 30 62
 EXCD: NOTICE: 82 3/08/2024
 APPR: JHB APPR DT: 1/03/2019
 PAGE 1

Bldg No. 1 CHANGES PER WILL CORBETT/09/21/2015/JHB Exempt Code
 Imp Desc: 3607 BUSINESS PARK EYB: 2003 5164 LAMM RD
 Grade : C-05 C-05 GRADE AYB: 2003 Finished Area: 5,920.00
 # of Units Rms Bedrms Bathrms HBaths
 LAND VALUE 60,000
 MISC VALUE 28,375
 BLDG VALUE 537,700
 TOTAL VALUE 626,075

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|------|--------------|-------|-------|------|--------|--------|------|----------|
| AC 2052 PORCH-OPEN-MAS | 100 | | 55 | 29.10 | | | 106.00 | | | 1,696 |
| AC 2052 PORCH-OPEN-MAS | 100 | | 25 | 29.10 | | | 120.00 | | | 873 |
| MA 661 INDUST/COMM FLEX | 100 | | 5920 | 58.00 | 1.00 | | 107.00 | 89.00 | | 326,979 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 5920 | .00 | | | | | | 0 |
| - EW 18 BRICK VENEER | 100 | | 340 | 35.00 | | | | | | 11,900 |
| - FC 04 ASPHALT TILE | 100 | | 5920 | 1.65- | | | | | | 9,768- |
| - FN 06 SPREAD FOOTING | 100 | | 340 | 5.30- | | | | | | 1,802- |
| - FT 05 STEEL | 100 | | 5920 | 10.60 | | | | | | 62,752 |
| - IF 01 DRYWALL | 100 | | 5920 | .00 | | | | | | 0 |
| - RC 04 METAL-CORRUGATED | 100 | | 5920 | 1.65 | | | | | | 9,768 |
| - RS 03 STEEL TRUSS | 100 | | 5920 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 402,398 |
| QUAL.. | C-05 | | | | 95.00 | x | | | | 382,278 |
| DEPR.. | C45 | | | | 25.00 | - | | 95,569 | | 95,569 T |
| --ASV... | | | | | | | | | | 286,709 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|--|-------------|---------|-----------|------|------|----|-----------|----|-------|--------|
| ROUGH-IN ON PLUMBING PASSED ON 12/19/03 | BP20180005N | | 6/21/2018 | 2606 | 133 | TD | 3/06/2015 | P | | 75,000 |
| NONE DISPALY NOTES/09/21/2015/JHB | AMOUNT | 259,000 | | 2377 | 736 | WD | 8/27/2009 | C | | |
| ADDED OLD FENCE AND STG/04/21/2017/JHB | BP00020100A | | 7/09/2015 | 1823 | 343 | WD | 6/22/2001 | | | 45,000 |
| CK COMPLETION ON WAREHOUSE LATE 18"/JHB/08/28/2018/JHB | AMOUNT | 10,500 | | | | @ | 4/20/2001 | @ | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|--------------------------|----------|--------|------|------|-----|-------|------|----------|-----|--------|-------|
| 81 | 1195 PAVING-ASP 150 X 40 | 6,000.00 | 5.00 | 2004 | 2004 | MAV | 43.00 | 100 | | | 15,390 | |
| 82 | 2175 STG-MTL 10 X 16 | 160.00 | 11.90 | 2017 | 2017 | MAV | 14.00 | 100 | | | 1,539 | |
| 83 | 440 YARD LTS | 2.00 | 900.00 | 2003 | 2003 | MAV | 46.00 | 100 | | | 972 | |
| 84 | 2191 FENCE-CL | 1,107.00 | 14.50 | 2003 | 2003 | MAV | 46.00 | 100 | | | 8,668 | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | B1 | AC 0400 | 3.000 | 20,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 60,000 | |

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 3.000 AC

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 DISTRICT: 13 C/SW/CONTENTNEA

ACCOUNT#: 1104211
 NBHD: 8219 OLD_FIELDS
 Plat Bk/Pg 30 62 APPR: JHB APPR DT: 1/03/2019
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 2
 Imp Desc: 4806 WAREHOUSE
 Grade : D+10 D+10 GRADE
 # of Units Rms Bedrms Bathrms HBaths
 EYB: 2018 5164 LAMM RD
 AYB: 2018 Finished Area: 6,000.00
 Exempt Code

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------|------|------|--------------|-------|-------|------|--------|--------|------|----------|
| MA 401 OFFICE BUILDING | 100 | | 308 | 85.00 | 1.00 | | 122.00 | | | 31,939 |
| MA 651 WHSE | 100 | | 5692 | 37.25 | 1.00 | | 100.00 | 110.00 | | 233,229 |
| - AR 14 GAS PACK | 100 | | 5692 | .00 | | | | | | 0 |
| - EW 10 METAL | 100 | | 320 | .00 | | | | | | 0 |
| - FC 02 FINISHED CONCRETE | 100 | | 5692 | 3.35- | | | | | | 19,068- |
| - FN 06 SPREAD FOOTING | 100 | | 320 | 5.30- | | | | | | 1,696- |
| - FT 05 STEEL | 100 | | 5692 | 10.60 | | | | | | 60,335 |
| - IF 06 MINIMAL FINISH | 100 | | 5692 | .00 | | | | | | 0 |
| - RC 04 METAL-CORRUGATED | 100 | | 5692 | 1.65 | | | | | | 9,391 |
| - RS 03 STEEL TRUSS | 100 | | 5692 | .00 | | | | | | 0 |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 314,130 |
| QUAL.. | D+10 | | | | 85.00 | x | | | | 267,011 |
| DEPR.. | C40 | | | | 6.00 | - | | 16,020 | | 16,020 T |
| --ASV... | | | | | | | | | | 250,991 |

PROPERTY NOTES:
 100% COMPLETE ON WARE HOUSE BUILDING/ USED AS GYM/01/03/19
 JHB

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|----|------|----|-------|-------|
| | | | | | | | | | |
| | | | | | | | | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|-----------------|--------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 86 490 | OH DOOR 12 X 12 | 144.00 | 14.25 | 2018 | 2018 | MAV | 12.00 | 100 | | | 1,806 | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

