

Wilson County  
N2 FOUND YR 2024 2773931076.000  
6407 US 264A HWY W  
PIN: 2773 93 1076 000  
**DISTRICT:** 5 C/CISI/FRSI-SIM

ACCOUNT#: 1117157 PAGE 1  
NBHD: 8275 SIMS\_CD 83  
Plat Bk/Pg 78 APPR: REV APPR DT: 5/13/2015  
EXCD: NOTICE: 82 3/08/2024

|            |      |             |           |                    |          |             |             |        |
|------------|------|-------------|-----------|--------------------|----------|-------------|-------------|--------|
| Bldg No.   | 1    | CORNER CAFE |           |                    |          | Exempt Code | LAND VALUE  | 40,000 |
| Imp Desc:  | 1007 | COMMERCIAL  | EYB: 1992 | 6407 US 264A HWY W |          |             | MISC VALUE  | 0      |
| Grade :    | D-05 | D-05 GRADE  | AYB: 1900 | Finished Area:     | 1,635.00 |             | BLDG VALUE  | 37,719 |
| # of Units | 1    | Rms         | Bedrms    | Bathrms            | HBaths   |             | TOTAL VALUE | 77,719 |

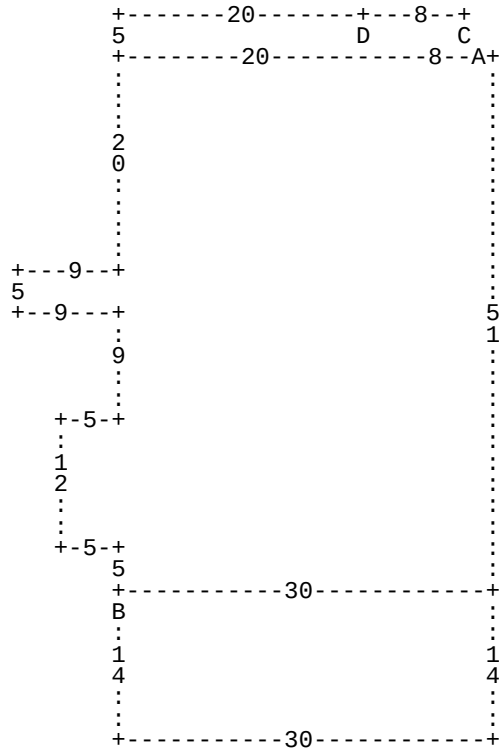
| TYPE/CODE/DESCRIPTION    | PCT | %CMP | UNITS | RATE  | STR# | STR%   | SIZ%   | HGT%  | PER% | COST    |
|--------------------------|-----|------|-------|-------|------|--------|--------|-------|------|---------|
| AC CAN1 CANOPY-ROOF ONLY | 100 |      | 100   | 12.50 |      | 100.00 | 104.00 |       |      | 1,300   |
| AC 2051 PORCH-OPEN-FR    | 100 |      | 420   | 38.80 |      |        | 94.00  |       |      | 15,318  |
| AC 2071 UTILITY STG-FR   | 100 |      | 40    | 28.50 |      | 100.00 | 110.00 |       |      | 1,254   |
| MA 781 COMMERCIAL-MISC   | 100 |      | 1635  | 66.00 | 1.00 |        | 118.00 | 96.00 |      | 122,239 |
| - AR 14 GAS PACK         | 100 |      | 1635  | .00   |      |        |        |       |      | 0       |
| - EW 10 METAL            | 100 |      | 190   | .00   |      |        |        |       |      | 0       |
| - FC 05 VINYL            | 100 |      | 1635  | .00   |      |        |        |       |      | 0       |
| - FN 06 SPREAD FOOTING   | 100 |      | 190   | 5.30- |      |        |        |       |      | 1,007-  |
| - FT 01 WOOD FRAME       | 100 |      | 1635  | .00   |      |        |        |       |      | 0       |
| - IF 01 DRYWALL          | 100 |      | 1635  | .00   |      |        |        |       |      | 0       |
| - RC 04 METAL-CORRUGATED | 100 |      | 1635  | 1.65  |      |        |        |       |      | 2,697   |
| - RS 04 WOOD TRUSS       | 100 |      | 1635  | .00   |      |        |        |       |      | 0       |

|          |      |              |       |   |        |         |
|----------|------|--------------|-------|---|--------|---------|
| RCN...   |      | PCT COMPLETE | 100   | X |        | 141,801 |
| QUAL..   | D-05 |              | 70.00 | X |        | 99,260  |
| DEPR..   | C40  |              | 62.00 | - | 61,541 | 61,541  |
| --ASV... |      |              |       |   |        | 37,719  |

| PROPERTY NOTES: |   |        |        | PERMIT | NO  | TYPE   | DATE | BOOK | PAGE | DT | DATE      | QS | SALES | PRICE  |
|-----------------|---|--------|--------|--------|-----|--------|------|------|------|----|-----------|----|-------|--------|
| PERMIT CODE:    | N | MO/YR: | 011995 | NOTE:  |     |        |      | 2963 | 893  | WD | 5/18/2022 |    |       | 75,000 |
| PERMIT CODE:    | N | MO/YR: | 011994 | NOTE:  | 600 |        |      | 2834 | 471  | WD | 5/19/2020 | E  |       |        |
|                 |   |        |        |        |     | AMOUNT |      | 1962 | 938  | WD | 6/06/2003 | X  |       |        |
|                 |   |        |        |        |     | AMOUNT |      | 1962 | 932  | WD | 6/06/2003 | X  |       | 50,000 |

| MISC | CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|------|------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|      |      |      |       |      |     |     |    | .00 |      |          |     |       |       |
|      |      |      |       |      |     |     |    | .00 |      |          |     |       |       |
|      |      |      |       |      |     |     |    | .00 |      |          |     |       |       |
|      |      |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SH% | OTH% | ADJ | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|-----|------|-----|--------|-------|
| 1 | CD   | LT 0700   | 1.000    | 40,000.00 | 169  | .00  | .00  | .00  | 100.00 | .00 | .00  | .00 | 40,000 |       |



:A DL2 :C DU5 DL8 DD5 DR8 \* DL8 :D DU5 DL20 DD5 DR20 \* DL20 DD20 DL9 DD5 DR9 DD9  
DL5 DD12 DR5 DD5 :B DD14 DR30 DU14 DL30 \* DR30 DU51 \*

A= MA 781  
D= AC CAN1

1,635.00 COMMERCIAL-MI  
100.00 CANOPY-ROOF 0

B= AC 2051

420.00 PORCH-OPEN-FR

C= AC 2071

40.00 UTILITY STG-F