

LUCAS DEMARCUS RASHAD  
 6979 BRUCE RD  
 L3 1.000 AC 1.00AC

Wilson County  
 YR 2024 2773564794.000  
 6979 BRUCE RD  
 PIN: 2773 56 4794 000  
 DISTRICT: 22 C/SW/SIMS FD

ACCOUNT#: 1128451  
 NBHD: 8281 SIMS\_RA  
 Plat Bk/Pg 43 292  
 SWAF 1.00 EXCD:  
 APPR: JHB APPR DT: 3/16/2023  
 NOTICE: 82 3/08/2024  
 PAGE 1

Bldg No. 1  
 Imp Desc: DW MH-DOUBLE WIDE EYB: 2022 6979 BRUCE RD Exempt Code  
 Grade : C-05 C-05 GRADE AYB: 2022 Finished Area: 1,512.00  
 # of Units 6 Rms 3 Bedrms 2.0 Bathrms HBaths  
 Manufacturer: CLAYTON HOMES Serial#: CBG055901NCAB Model:

LAND VALUE 40,000  
 MISC VALUE 0  
 BLDG VALUE 155,937  
 TOTAL VALUE 195,937

| TYPE/CODE/DESCRIPTION       | PCT  | %CMP | UNITS        | RATE   | STR#  | STR% | SIZ%   | HGT%  | PER% | COST    |
|-----------------------------|------|------|--------------|--------|-------|------|--------|-------|------|---------|
| MA 152 MFG-DOUBLE WIDE      | 100  |      | 1512         | 111.00 | 1.00  |      | 100.00 |       |      | 167,832 |
| - AR 27 ELECTRIC HEAT PUMP  | 100  |      | 1512         | .00    |       |      |        |       |      | 0       |
| - EW 02 VINYL SIDING        | 100  |      | 166          | .00    |       |      |        |       |      | 0       |
| - FC 52 LAMINATE/CARPET     | 100  |      | 1512         | 1.50   |       |      |        |       |      | 2,268   |
| - FN 07 PIER-CONC BLOCK     | 100  |      | 166          | 5.30-  |       |      |        |       |      | 879-    |
| - IF 01 DRYWALL             | 100  |      | 1512         | .00    |       |      |        |       |      | 0       |
| - RC 02 COMPOSITION SHINGLE | 100  |      | 1512         | .00    |       |      |        |       |      | 0       |
| - RT 03 DOUBLE PITCH ROOF   | 100  |      | 1512         | .00    |       |      |        |       |      | 0       |
| -----                       |      |      |              |        |       |      |        |       |      |         |
| RCN...                      |      |      | PCT COMPLETE |        | 100   | x    |        |       |      | 169,221 |
| QUAL..                      | C-05 |      |              |        | 95.00 | x    |        |       |      | 160,759 |
| DEPR.. MC                   |      |      |              |        | 3.00  | -    |        | 4,822 |      | 4,822 T |
| --ASV...                    |      |      |              |        |       |      |        |       |      | 155,937 |

| PROPERTY NOTES:                       | PERMIT NO   | TYPE | DATE       | BOOK | PAGE | DT  | DATE       | QS | SALES | PRICE |
|---------------------------------------|-------------|------|------------|------|------|-----|------------|----|-------|-------|
| NOTHING YET/FLAGS DOWN/11/28/2022/JHB | BP00202240N |      | 11/28/2022 | 2989 | 388  | WD  | 10/19/2022 | C  |       |       |
| NEW D/W ON SITE/12/20/2022/JHB        | AMOUNT      |      |            | 2301 | 102  | SPL | 10/12/2022 | #  |       |       |
| 100% COMPLETE ON D/W/08/01/2023/JHB   | AMOUNT      |      |            |      |      |     |            |    |       |       |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | AR   | AC 5010   | 1.000    | 40,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 40,000 |       |

