

Wilson County
 JOHNSON WILLIAM D & E A (LER) N2 FOUND YR 2024 2762346406.000 ACCOUNT#: 1125991 PAGE 1
 4443 NC 581 HWY 4443 NC 581 HWY NBHD: 8219 OLD_FIELDS
 BULLOCK LD 31.67AC PIN: 2762 34 6406 000 Plat Bk/Pg APPR: REV APPR DT: 7/15/2015
 31.670 AC DISTRICT: 21 C/SW/GREEN HORN SWAF 1.00 EXCD: NOTICE: 82 3/08/2024

Bldg No. 1 Exempt Code
 Imp Desc: R1.0 SFR-1.0 STY EYB: 1935 4443 NC 581 HWY LAND VALUE 54,292
 Grade : C-10 C-10 GRADE AYB: 1925 Finished Area: 1,142.00 MISC VALUE 1,137
 # of Units 4 Rms 3 Bedrms 1.0 Bathrms HBaths BLDG VALUE 46,616
 TOTAL VALUE 102,045

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|------|------|--------------|---------|-------|------|--------|---------|------|-----------|
| AC 1051 PORCH-OPEN-FR | 100 | | 140 | 38.80 | | | 102.00 | | | 5,540 |
| AC 1054 PORCH-SCR-MAS | 100 | | 180 | 45.80 | | | 100.00 | | | 8,244 |
| MA 111 SFR-1.0 STY | 100 | | 1142 | 136.00 | 1.00 | | 106.38 | | | 165,219 |
| - AR 03 NO AC & FURNACE HEAT | 100 | | 1142 | 6.75- | | | | | | 7,708- |
| - BT BT FULL BATH | 100 | | 1- | 5500.00 | | | | | | 5,500- |
| - EW 01 WOOD FRAME | 100 | | 174 | .00 | | | | | | 0 |
| - FC 10 SOFTWOOD | 100 | | 1142 | 4.35 | | | | | | 4,967 |
| - FN 02 CONT WALL-CONC BLOCK | 100 | | 174 | .00 | | | | | | 0 |
| - IF 08 DRYWALL/PLASTER | 100 | | 1142 | .00 | | | | | | 0 |
| - RC 04 METAL-CORRUGATED | 100 | | 1142 | 1.65 | | | | | | 1,884 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1142 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 172,646 |
| QUAL.. | C-10 | | | | 90.00 | x | | | | 155,382 |
| DEPR.. | RC | | | | 70.00 | - | | 108,766 | | 108,766 T |
| --ASV... | | | | | | | | | | 46,616 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------------|-----------|------|------|-------|------|----|------------|----|-------|---------|
| | | | | 2948 | 551 | DG | 2/14/2022 | E | | 13,000 |
| | AMOUNT | | | 2948 | 548 | WD | 2/14/2022 | A | | |
| | | | | 2534 | 263 | WD | 5/31/2013 | | | 143,000 |
| | AMOUNT | | | 2005E | 674 | | 11/23/2005 | X | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|-------------------------|--------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 020 | BARN (GEN PURP) 16 X 16 | 256.00 | 13.50 | 1960 | 1960 | MAV | 65.00 | 100 | | | 1,137 | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|--------|-----------|------|------|------|------|--------|------|------|-------|--------|-------|
| 1 | AR | AC 5010 | | 1.000 | 40,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 40,000 | |
| 2 | AR | AC 5211 | | 15.690 | 3,000.00 | | .00 | .00 | .00 | 98.00 | .00 | .00 | 98.00 | 46,128 | |
| | | LU 5220 | | 15.690 | 645.00 | | | | | | | | | 10,120 | |
| 3 | AR | AC 6111 | | 1.610 | 1,200.00 | | .00 | .00 | .00 | 98.00 | .00 | .00 | 98.00 | 1,893 | |
| | | LU 6120 | | 1.610 | 415.00 | | | | | | | | | 668 | |
| 4 | AR | AC 6211 | | 1.430 | 1,200.00 | | .00 | .00 | .00 | 98.00 | .00 | .00 | 98.00 | 1,681 | |
| | | LU 6220 | | 1.430 | 280.00 | | | | | | | | | 400 | |

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 TYPE/CODE/DESCRIPTION PCT %CMP UNITS RATE STR# STR% SIZ% HGT% PER% COST

| PROPERTY NOTES: | | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------------|--|-----------|------|------|------|------|----|------------|----|-------|-------|
| | | | | | 2012 | 738 | WD | 1/15/2004 | X | | |
| | | AMOUNT | | | 2001 | 958 | WD | 11/24/2003 | X | | |
| | | AMOUNT | | | | | @ | 10/25/1999 | @ | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|--------|-----------|------|------|------|------|-------|------|------|-------|--------|-------|
| 5 | AR | AC 6311 | | 11.940 | 1,200.00 | | .00 | .00 | .00 | 98.00 | .00 | .00 | 98.00 | 14,041 | |
| | | LU 6320 | | 11.940 | 260.00 | | | | | | | | | 3,104 | |

