

TUCKER & TUCKER LLC
 8302 NC 42 HWY W
 1.720 AC

Wilson County
 YR 2024 2760139869.000
 8302 NC 42 HWY W
 PIN: 2760 13 9869 000
 DISTRICT: 19 C/SW/ROCK RIDGE SWAF

ACCOUNT#: 1114660
 NBHD: 8287 SPRING_HILL
 Plat Bk/Pg 1.00 EXCD:
 APPR: REV APPR DT: 10/12/2015
 NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY EYB: 1950 8302 NC 42 HWY W Exempt Code
 Grade : D+10 D+10 GRADE AYB: 1939 Finished Area: 1,219.00
 # of Units 3 Rms 2 Bedrms 1.0 Bathrms HBaths

LAND VALUE 41,696
 MISC VALUE 23,355
 BLDG VALUE 43,917
 TOTAL VALUE 108,968

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|------|------|--------------|---------|-------|------|--------|---------|------|-----------|
| AC 1052 PORCH-OPEN-MAS | 100 | | 162 | 29.10 | | | 102.00 | | | 4,808 |
| AC 1052 PORCH-OPEN-MAS | 100 | | 96 | 29.10 | | | 104.00 | | | 2,905 |
| MA 111 SFR-1.0 STY | 100 | | 1219 | 136.00 | 1.00 | | 105.12 | | | 174,271 |
| - AR 03 NO AC & FURNACE HEAT | 100 | | 1219 | 6.75- | | | | | | 8,228- |
| - BT BT FULL BATH | 100 | | 1- | 5500.00 | | | | | | 5,500- |
| - EW 17 ALUMINUM SIDING | 100 | | 152 | .00 | | | | | | 0 |
| - FC 57 SOFTWOOD/VINYL | 100 | | 1219 | 3.25 | | | | | | 3,961 |
| - FN 02 CONT WALL-CONC BLOCK | 100 | | 152 | .00 | | | | | | 0 |
| - IF 01 DRYWALL | 100 | | 1219 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 1219 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1219 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 172,217 |
| QUAL.. | D+10 | | | | 85.00 | x | | | | 146,385 |
| DEPR.. | RD | | | | 70.00 | - | | 102,468 | | 102,468 T |
| --ASV... | | | | | | | | | | 43,917 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|---|-----------|------|------|-------|------|----|------------|----|-------|-------|
| CORRECTED LAND CODE & SIZE ADJ FOR 2011 | | | | 2752 | 174 | WD | 7/31/2018 | E | | |
| | AMOUNT | | | 2002E | 407 | WI | 8/20/2002 | U | | |
| | AMOUNT | | | 90E | 150 | WD | 10/25/1999 | @ | | |
| | | | | | | | 3/01/1990 | U | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|----------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 1173 | STG-FR 20 X 54 | 1,080.00 | 24.00 | 1939 | 1968 | MAV | 65.00 | 100 | | | 8,165 | |
| 82 1176 | SHOP-FR 14 X 20 | 280.00 | 38.50 | 1939 | 1982 | MAV | 65.00 | 100 | | | 3,924 | |
| 83 1121 | GAR-DET-FR 15 X 20 | 300.00 | 51.50 | 1939 | 1976 | MFR | 75.00 | 100 | | | 3,013 | |
| 84 032 | BARN-TOB-FRAME 16 X 16 | 256.00 | 12.00 | 1939 | 1970 | MAV | 65.00 | 100 | | | 1,011 | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR | AC 5010 | | 1.000 | 35,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 35,000 | |
| 2 | AR | AC 0121 | | .720 | 5,000.00 | | .00 | .00 | .00 | 186.00 | .00 | .00 | 186.00 | 6,696 | |

TUCKER & TUCKER LLC
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 1.720 AC 1.72AC

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 TYPE/CODE/DESCRIPTION PCT %CMP UNITS RATE STR# STR% SIZ% HGT% PER% COST

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|----|------------|----|-------|-------|
| | | | 263 | 279 | WD | 11/01/1940 | X | | |
| AMOUNT | | | | | | | | | |
| AMOUNT | | | | | | | | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|-------------------------|--------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 85 020 | BARN (GEN PURP) 20 X 48 | 960.00 | 13.50 | 1939 | 1983 | MAV | 65.00 | 100 | | | 4,083 | |
| 87 1173 | STG-FR 26 X 30 | 780.00 | 24.00 | 1939 | 1939 | MFR | 75.00 | 100 | | | 3,159 | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

