

|                               |          |                           |                 |               |                   |                              |
|-------------------------------|----------|---------------------------|-----------------|---------------|-------------------|------------------------------|
| JOHNSON DANIEL ADAM           | N2 FOUND | YR 2024                   | 2752053929.000  | Wilson County | ACCOUNT#: 1011219 | PAGE 1                       |
| 9144 NEW SANDY HILL CHURCH RD |          | 9144 NEW SANDY HILL CH RD |                 |               | NBHD: 8219        |                              |
| L11 TRISTA ESTATES 2.14AC     |          | PIN: 2752 05              | 3929 000        |               | Plat Bk/Pg 35     | OLD_FIELDS                   |
| 2.140 AC                      |          | DISTRICT: 21              | C/SW/GREEN HORN |               | EXCD: 104         | APPR: REV APPR DT: 6/17/2015 |
|                               |          |                           |                 |               |                   | NOTICE: 82 3/08/2024         |

|            |     |        |         |                |             |             |        |
|------------|-----|--------|---------|----------------|-------------|-------------|--------|
| Bldg No.   |     |        |         |                | Exempt Code | LAND VALUE  | 52,038 |
| Imp Desc:  |     | EYB:   |         |                |             | MISC VALUE  | 0      |
| Grade :    |     | AYB:   |         | Finished Area: |             | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms | HBaths         |             | TOTAL VALUE | 52,038 |

|                       |       |       |       |       |       |       |       |       |       |      |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
| -----                 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |      |
| TYPE/CODE/DESCRIPTION | PCT   | %CMP  | UNITS | RATE  | STR#  | STR%  | SIZ%  | HGT%  | PER%  | COST |

|                 |           |      |      |      |      |    |           |    |       |        |
|-----------------|-----------|------|------|------|------|----|-----------|----|-------|--------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE      | QS | SALES | PRICE  |
|                 |           |      |      | 2843 | 476  | WD | 7/17/2020 | A  |       | 60,000 |
|                 | AMOUNT    |      |      | 2774 | 304  | WD | 2/18/2019 | A  |       | 46,500 |
|                 | AMOUNT    |      |      | 2501 | 894  | WD | 9/28/2012 | A  |       | 44,000 |
|                 |           |      |      | 2405 | 879  | DL | 5/13/2010 | A  |       | 23,500 |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR   | AC 5010   |      | 1.000 | 40,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00    | 40,000 |       |
| 2 | AR   | AC 0121   |      | 1.140 | 6,000.00  |      | .00  | .00  | .00  | 176.00 | .00  | .00  | 176.00 | 12,038 |       |