

EASLEY JOSHUA CALVIN
W BLALOCK RD
TR-1 78.890 AC 78.89AC

Wilson County
N2 FOUND YR 2024 **2698383242.000**
W BLALOCK RD
PIN: 2698 38 3242 000
DISTRICT: 15 C/SW/CROSSROADS

ACCOUNT#: 1124293
NBHD: 8183 LUCAMA_RA-20
Plat Bk/Pg 43 102 APPR: GRW APPR DT: 11/16/2021
EXCD: NOTICE: 82 3/08/2024

| | | | | |
|------------|------|----------------|--------------------|--------|
| Bldg No. | | Exempt Code | LAND VALUE | 88,744 |
| Imp Desc: | EYB: | | MISC VALUE | 0 |
| Grade : | AYB: | Finished Area: | BLDG VALUE | 0 |
| # of Units | Rms | Bedrms | Bathrms | HBaths |
| ----- | | | TOTAL VALUE | 88,744 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|-----|------------|----|-------|---------|
| | | | 2933 | 797 | WD | 11/19/2021 | A | | |
| AMOUNT | | | 2853 | 467 | SPL | 11/08/2021 | # | | |
| | | | 2853 | 467 | WD | 9/18/2020 | | | 200,000 |
| AMOUNT | | | 2289 | 294 | WD | 12/12/2007 | A | | 380,000 |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|--------|----------|-----------|------|------|------|------|-------|------|------|-------|---------|-------|
| 1 | RA20 | AC 5111 | 46.670 | 2,500.00 | | | .00 | .00 | .00 | 89.00 | .00 | .00 | 89.00 | 103,840 | |
| | | LU 5110 | 46.670 | 1,200.00 | | | | | | | | | | 56,004 | |
| 2 | RA20 | AC 5411 | 1.500 | 2,500.00 | | | .00 | .00 | .00 | 89.00 | .00 | .00 | 89.00 | 3,337 | |
| | | LU 5410 | 1.500 | 40.00 | | | | | | | | | | 60 | |
| 3 | RA20 | AC 6111 | 2.950 | 1,000.00 | | | .00 | .00 | .00 | 89.00 | .00 | .00 | 89.00 | 2,625 | |
| 4 | RA20 | AC 6211 | 3.800 | 1,000.00 | | | .00 | .00 | .00 | 89.00 | .00 | .00 | 89.00 | 3,382 | |

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| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST | Exempt Code | | | | | | | | | |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|-------------|-----------|---------|------------|--|--|--|--|--|--|
| | | | | | | | | | | | Bldg No. | Imp Desc: | Grade : | # of Units | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

| PROPERTY NOTES: | | | | | | | | | | | |
|-----------------|------|------|-------|------|----|------------|----|-------|-------|--|--|
| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE | | |
| | | | 2000E | 42 | WI | 1/01/2000 | E | | | | |
| AMOUNT | | | | | @ | 10/25/1999 | @ | | | | |
| AMOUNT | | | | | | | | | | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|--------|-----------|------|------|------|------|-------|------|------|-------|--------|-------|
| 5 | RA20 | AC 6311 | | 21.970 | 1,000.00 | | .00 | .00 | .00 | 89.00 | .00 | .00 | 89.00 | 19,553 | |
| 6 | RA20 | AC 0121 | | 2.000 | 4,000.00 | | .00 | .00 | .00 | 89.00 | .00 | .00 | 89.00 | 7,120 | |

