

|                     |  |          |  |                |  |                      |  |                   |  |                               |  |
|---------------------|--|----------|--|----------------|--|----------------------|--|-------------------|--|-------------------------------|--|
| DAVIS KEITH DURRAIN |  | N2 FOUND |  | YR 2024        |  | Wilson County        |  | ACCOUNT#: 1062479 |  | PAGE 1                        |  |
| 9174 SHAW RD        |  |          |  | 2659648414.000 |  | 9174 SHAW RD         |  | NBHD: 8287        |  | SPRING_HILL                   |  |
| L5                  |  |          |  | 64             |  | 8414 000             |  | Plat Bk/Pg 37     |  | 72                            |  |
| 1.000 AC            |  | 1.00AC   |  | PIN: 2659      |  | C/SW/ROCK RIDGE SWAF |  | EXCD: 1.00        |  | APPR: REV APPR DT: 10/08/2015 |  |
|                     |  |          |  | DISTRICT: 19   |  |                      |  |                   |  | NOTICE: 82 3/08/2024          |  |

|            |     |        |         |                |  |             |  |             |        |
|------------|-----|--------|---------|----------------|--|-------------|--|-------------|--------|
| Bldg No.   |     |        |         |                |  | Exempt Code |  | LAND VALUE  | 35,000 |
| Imp Desc:  |     | EYB:   |         |                |  |             |  | MISC VALUE  | 0      |
| Grade :    |     | AYB:   |         | Finished Area: |  |             |  | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms | HBaths         |  |             |  | TOTAL VALUE | 35,000 |

|                       |       |       |       |       |       |       |       |       |       |      |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
| -----                 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |      |
| TYPE/CODE/DESCRIPTION | PCT   | %CMP  | UNITS | RATE  | STR#  | STR%  | SIZ%  | HGT%  | PER%  | COST |

|                      |           |      |      |      |      |     |           |    |       |       |
|----------------------|-----------|------|------|------|------|-----|-----------|----|-------|-------|
| PROPERTY NOTES:      | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES | PRICE |
| TAX DIST CHG 4 2019. |           |      |      | 2354 | 315  | WD  | 3/16/2009 | C  |       | 3,000 |
|                      | AMOUNT    |      |      | 2327 | 693  | WD  | 7/28/2008 | C  |       |       |
|                      | AMOUNT    |      |      | 1306 | 506  | SPL | 7/02/2008 | #  |       |       |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

|   |      |           |      |       |           |      |      |      |      |        |      |      |     |        |       |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
| 1 | AR   | AC 5010   |      | 1.000 | 35,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 35,000 |       |